## JOPPA/JOPPATOWNE COMMUNITY ADVISORY BOARD

## **MEETING NUMBER 42 SEPTEMBER 2019**

Call meeting 42 called to order 7:00 P.M.

- ❖ Minute of silence and Pledge of Allegiance
- **\*** Approval of minutes
- ❖ Greeting to Community Members and introduction of Council Members
- **\*** *Introduction of Community Members*
- \* Acknowledgement of Special Guests-Chair
- ❖ Sheriff's Office/Community Policing Report-6 Minutes
- ❖ Presentation- Awards for the July 4<sup>th</sup> parade
- Guest Speaker- Ron Filling- GM of Thompson Toyota and their apprenticeship program
- \* County Update- Sylvia Bryant
- County Council and Community Update –Questions for Councilman- Andre Johnson 10 minutes
- **Community updates from Community Council Members and Community**
- \* Review of Community issues and questions by community
- \* Adjournment

Next meeting Monday OCTOBER 7, 2019